



# INDUS VALLEY PUBLIC SCHOOL, NOIDA

Plot No.1, Institutional Area, Sector-62, Noida, UP-201301

## Mandatory Public Disclosures as per CBSE

### A: GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS VALLEY PUBLIC SCHOOL
2	AFFILIATION NO.	2130746
3	SCHOOL CODE	60336
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.1, INSTITUTIONAL AREA, SECTOR-62, NOIDA, UTTAR PRADESH-201301
5	PRINCIPAL NAME AND QUALIFICATION	MS. SHIKHA SHARMA (M.A., B.ED)
6	SCHOOL MAIL ID	<a href="mailto:60336@cbseshiksha.in">60336@cbseshiksha.in</a>
7	CONTACT DETAILS	+91 97178642444 +91 8510048800

### B: DOCUMENTS AND INFORMATION

S. NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/folders/1OeaSvBCR9q_kedLikwzfV3ttX8R1TZri?usp=drive_link">https://drive.google.com/drive/folders/1OeaSvBCR9q_kedLikwzfV3ttX8R1TZri?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1ThGYucVvZ331SIcjSEDx1xrGv912aV1L?usp=sharing">https://drive.google.com/drive/folders/1ThGYucVvZ331SIcjSEDx1xrGv912aV1L?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUES, IF APPLIABLE BY THE STATE GOVT./UP	<a href="https://drive.google.com/drive/folders/1GeZ2MqvxVNF0IZ_Pa77NuNaeUHYH-K4r?usp=sharing">https://drive.google.com/drive/folders/1GeZ2MqvxVNF0IZ_Pa77NuNaeUHYH-K4r?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL, IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1X7QC5m_Kub9uq_6N7gmbc9Q_QHp0COtg?usp=sharing">https://drive.google.com/drive/folders/1X7QC5m_Kub9uq_6N7gmbc9Q_QHp0COtg?usp=sharing</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1ukbIg8yeqikI75qTbj247ul2wq8SzS2v?usp=sharing">https://drive.google.com/drive/folders/1ukbIg8yeqikI75qTbj247ul2wq8SzS2v?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUES BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1Z_GLW6zkfRPqvIzh-sU6-fRG8MohnaFn?usp=sharing">https://drive.google.com/drive/folders/1Z_GLW6zkfRPqvIzh-sU6-fRG8MohnaFn?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/drive/folders/1jjwIA5FnQ_2ofUSwwyoYG5XC56jr2n_Zb?usp=sharing">https://drive.google.com/drive/folders/1jjwIA5FnQ_2ofUSwwyoYG5XC56jr2n_Zb?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/folders/1LidIjxw-UnbMr31c77uKeZrEyBhg5okJ?usp=sharing">https://drive.google.com/drive/folders/1LidIjxw-UnbMr31c77uKeZrEyBhg5okJ?usp=sharing</a>

**NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STATE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS

S. NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENT
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1kG9Z7gT-LQ2Db9CToAx69OiRu74LsBVp?usp=sharing">https://drive.google.com/drive/folders/1kG9Z7gT-LQ2Db9CToAx69OiRu74LsBVp?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/drive/folders/1lxMMYAAPmciSk-IRv41dcMBnnCzbUcR?usp=sharing">https://drive.google.com/drive/folders/1lxMMYAAPmciSk-IRv41dcMBnnCzbUcR?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/folders/1bINr7YrQ6gak1pjZTHelEEfoREUkSghc?usp=sharing">https://drive.google.com/drive/folders/1bINr7YrQ6gak1pjZTHelEEfoREUkSghc?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/1REVm4_XosvXhVf6S9JmhfCx4Ec-TILz4?usp=sharing">https://drive.google.com/drive/folders/1REVm4_XosvXhVf6S9JmhfCx4Ec-TILz4?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	

**RESULT CLASS: X**

S. NO.	YEAR	NO. OF REGISTERD STUDENTS	NO. OF STUDENTS PASSED	PASSED PERCENTAGE
1	2025-26	180	180	100%
2	2024-25	173	173	100%
3	2023-24	159	159	100%

**RESULT CLASS: XII**

S. NO.	YEAR	NO. OF REGISTERD STUDENTS	NO. OF STUDENTS PASSED	PASSED PERCENTAGE
1	2025-26	165	159	96.36%
2	2024-25	131	121	92.36%
3	2023-24	181	181	100%

**D: STAFF (TEACHING)**

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. SHIKHA SHARMA (M.A., B.ED)
2	TOTAL NUMBER OF TEACHER	86
	• PGT	17
	• TGT	11
	• PRT	45
	• NTT	07
	• PET	06
3	TEACHERS STUDENT RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	MS. PREETI KUMARI (SPECIAL EDUCATOR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PRIYA CHAUDHARY (PGT-PSYCHOLOGY)

**E: SCHOOL INFRASTRUCTURE**

<b>S. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQAURE MTR)	16187 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	76
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	08
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	52
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/r4HRv7_AnLI">https://youtu.be/r4HRv7_AnLI</a>