



INDUS VALLEY PUBLIC SCHOOL, NOIDA

Plot No.1, Institutional Area, Sector-62, Noida, UP-201301

Mandatory Public Disclosures as per CBSE

A: GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS VALLEY PUBLIC SCHOOL
2	AFFILIATION NO.	2130746
3	SCHOOL CODE	60336
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.1, INSTITUTIONAL AREA, SECTOR-62, NOIDA, UTTAR PRADESH-201301
5	PRINCIPAL NAME AND QUALIFICATION	MS. SHIKHA SHARMA (M.A., B.ED)
6	SCHOOL MAIL ID	info@indusvalleynoida.in , principal@indusvalleynoida.in
7	CONTACT DETAILS	+91 97178642444 +91 8510048800

B: DOCUMENTS AND INFORMATION

S. NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	https://drive.google.com/drive/folders/1OeaSvBCR9q_kedLikwzfV3ttX8R1TZri?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/1ThGYucVvZ331SIcjSEDx1xrGv912aV1L?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUES, IF APPLIABLE BY THE STATE GOVT./UP	https://drive.google.com/drive/folders/1GeZ2MqvxVNF0IZ_Pa77NuNaeUHYH-K4r?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL, IF APPLICABLE	https://drive.google.com/drive/folders/1X7QC5m_Kub9uq_6N7gmbc9Q_QHp0COtg?usp=sharing

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1ukbIg8yeqikI75qTbj247ul2wq8SzS2v?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUES BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1Z_GLW6zkfRPqvIzh-sU6-fRG8MohnaFn?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	https://drive.google.com/drive/folders/1jjwIA5FnQ_2ofUSwwyoYG5XC56jr2n_Zb?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1LidIjxw-UnbMr31c77uKeZrEyBhg5okJ?usp=sharing

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELD ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STATE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS

S. NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENT
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1kG9Z7gT-LQ2Db9CToAx69OiRu74LsBVp?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/drive/folders/1lxMMYAAPmciSk-IRv41dcMBnnCzbUcR?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1bINr7YrQ6gak1pjZTHelEEforEUkSghc?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1REVm4_XosvXhVf6S9JmhfCx4Ec-TILz4?usp=sharing

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERD STUDENTS	NO. OF STUDENTS PASSED	PASSED PERCENTAGE
1	2023-24	159	159	100%
2	2022-23	149	149	100%
3	2021-22	205	205	100%
4	2020-21	197	197	100%

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERD STUDENTS	NO. OF STUDENTS PASSED	PASSED PERCENTAGE
1	2023-24	181	181	100%
2	2022-23	166	166	100%
3	2021-22	136	136	100%
4	2020-21	107	107	100%

D: STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. SHIKHA SHARMA (M.A., B.ED)
2	TOTAL NUMBER OF TEACHER	99
	• PGT	17
	• TGT	29
	• PRT	39
	• NTT	08
	• PET	06
3	TEACHERS STUDENT RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	MS. GEETANKSHI (SPECIAL EDUCATOR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PRIYA CHAUDHARY (PGT-PSYCHOLOGY)

E: SCHOOL INFRASTRUCTURE

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQAURE MTR)	16187 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	61
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	07
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	52
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1dxFmDiZeZq04gukykJk-RXA6iREmSc3?usp=drive_link