



INDUS VALLEY PUBLIC SCHOOL

Plot No. - 1, Sector - 62, Noida - 201 301 (U.P.)

(Affiliated to C.B.S.E., New Delhi)

TRANSFER CERTIFICATE

School No. : **54215** Affiliation No. : **2130746** Renewed upto **31-03-21** Sr. No. : **IVPS/1060/17-18**

Admission No. : **12/2375** Book No. : **28** Status of School : **Sr. Secondary**

Registration No. of the Candidate (for Classes - IX to XII) :

- Name of Pupil : **ABHINAV KURIYAL**
- Mother's Name : **ANJANI KURIYAL**
- Father's / Guardian's Name : **HARSH MANI KURIYAL**
- Date of Birth according to Admission & Withdrawal Register (in figures): **27-09-2008**
(in words): **TWENTY SEVEN SEPTEMBER TWO THOUSAND EIGHT**
- Nationality : **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **NO, GENERAL**
- Date of first admission in the School with class : **30-09-2011, NURSERY**
- Class in which the pupil last studied (in figures): **IV** (in words) : **FOURTH**
- School/Board Annual Examination last taken with result : **STUDYING**
- Whether failed, if so, once/twice in the same class : **NO**
- Subjects Studied **ENGLISH, HINDI, MATHS, SCIENCE, S.S.T, COMPUTER**
- Whether qualified for promotion to the higher class : **STUDYING**
if so, to which class (in figures): **N/A** (in words) : **NOT APPLICABLE**
- Month upto which the pupil has paid school dues : **MARCH 2018**
- Any fee concession availed of, if so, the nature of such concession : **NO**
- Total No. of working days in the academic session : **191**
- Total No. of working days pupil present in the school : **N/A**
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : **N/A**
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) : **N/A**
- General Conduct : **GOOD**
- Date of Application for Certificate : **07-05-2018**
- Date of Issue of Certificate : **14-05-2018**
- Reasons for leaving the school : **MOVING TO U.S.**
- Any other remarks : **NO**

Signature of
Class Teacher

Checked by
(full name and designation)

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SECTOR-62
(U.P.)

Signature of Principal
(date and School SEAL)