



# INDUS VALLEY PUBLIC SCHOOL

Plot No. - 1, Sector - 62, Noida - 201 301 (U.P.)

(Affiliated to C.B.S.E., New Delhi)

## TRANSFER CERTIFICATE

School No. : **54215** Affiliation No. : **2130746** Renewed upto **31-03-21** Sr. No. : **1VPS/1062/17-18**

Admission No. : **12/2696** Book No. : **24** Status of School : **Sr. Secondary**

Registration No. of the Candidate (for Classes - IX to XII) : **— NA**

- Name of Pupil : **RAJ VARDHAN**
- Mother's Name : **RANI KUMARI**
- Father's / Guardian's Name : **MANOJ KUMAR**
- Date of Birth according to Admission & Withdrawal Register (in figures) : **22.05.2006**  
(in words) : **TWENTY TWO MAY TWO THOUSAND SIX**
- Nationality : **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **— NA**
- Date of first admission in the School with class : **10.07.2012 - CLASS II**
- Class in which the pupil last studied (in figures) : **VII** (in words) : **SEVENTH**
- School/Board Annual Examination last taken with result : **STUDYING**
- Whether failed, if so, once/twice in the same class : **NO**
- Subjects Studied **MATHS, ENGLISH, SCIENCE, HINDI, FRENCH, GK, Comp., S.S.T.**
- Whether qualified for promotion to the higher class : **— NA**  
if so, to which class (in figures) : **NA** (in words) : **— NA**
- Month upto which the pupil has paid school dues : **31 JULY 2017**
- Any fee concession availed of, if so, the nature of such concession :
- Total No. of working days in the academic session : **40**
- Total No. of working days pupil present in the school : **37**
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : **— NA**
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) : **FIRST PRIZE - RAKHI MAKING, KARATE - II AND III PRIZE**
- General Conduct : **GOOD**
- Date of Application for Certificate : **04.07.2017**
- Date of Issue of Certificate : **07.07.2017**
- Reasons for leaving the school : **TRANSFER OF FATHER TO BENGALURU**
- Any other remarks : **NO**

**DEBJANI MISHRA**

Signature of

**HIMANSHI SAXENA (COUNSELLOR)**

Checked by

**PRINCIPAL**  
INDUS VALLEY PUBLIC SCHOOL  
Plot No. 1, SECTOR-62  
201301 (U.P.)

Signature of Principal